#### WESTSIDE COMMUNITY SCHOOLS ~ DISTRICT 66

## Board of Education FY23 Budget Amendment Public Hearing Minutes ~ August 21, 2023

A Public Hearing for a 2022-2023 Budget Amendment for Westside Community Schools, School District 66, was convened by the Board of Education in open and public session on August 21, 2023, at 6:00 p.m., at the District Administration Office - ABC Building - 909 S. 76th Street, Omaha, Nebraska.

**Board members present:** Beth Morrissette, President

Meagan Van Gelder, Secretary

Adam Yale, Treasurer

Kris Karnes, Treasurer-Elect

Sarah Rider, Director

Board Member absent (excused): Dana Blakely, Vice President

Notice of the public hearing was given in advance by publication in *The Daily Record* and appeared August 18 and 21, 2023, a copy of which is attached to the official minutes. Notice of the public hearing was also posted on the district website beginning on August 8, 2023. Notice of this public hearing and the availability of the agenda was simultaneously given to all members of the Board of Education and available to anyone at the Board of Education offices. All proceedings hereafter shown were taken while the convened public hearing was open to the attendance of the public.

**District Staff in Attendance**: Mike Lucas, Mark Weichel, Brian Gabrial, Nick Lesiak, Kim De La Cruz, Kami Jessop, Kelcy Tapp, Abby Langner, Judy Stucky, Guy O'Brien, Becky Lowther.

**Others in Attendance\*:** Diane Cahill. \*Members of the public are not required to identify themselves to attend. Attendee names appearing in these minutes are those who signed a voluntary sign-in sheet.

Ms. Morrissette called the Public Hearing to order at 6:00 p.m. She welcomed the audience and confirmed with Mr. Lesiak that public notice had been given of the meeting under the Nebraska Open Meetings Act, and that a copy of the Nebraska Open Meetings Act was posted at the meeting, as required by law. She acknowledged that the meeting had been publicly announced and the agenda and supporting documents dealing with issues being discussed during the public hearing were available. Board member attendance is noted above.

Ms. Morrissette stated that the purpose of the Public Hearing was to hear support, opposition, or observations relating to the proposed budget amendment(s) for the 2022-2023 fiscal year for School District 66.

Mr. Brian Gabrial, District Officer of Business and Finance, reported on the following amendments to the FY23 budget: In the Special Building Fund, due to necessary roof repair work, the budgeted disbursements and transfers (expenses) are increased by \$1,000,000; In the Enterprise Fund, due to increased catering, the budgeted disbursements and transfers (expenses) are increased by \$373,470; and, in the Activities Fund, due to more funds flowing through the separate school activity accounts, the budgeted disbursements and transfers (expenses) are increased by \$500,000. Mr. Gabrial advised the board that none of these adjustments to the FY23 budget require a change to the District's FY23 tax rates.

# Board of Education FY23 Budget Amendment Public Hearing August 21, 2023 Page 2 of 2

Board approval of these adjustments will be sought at the regular Board of Education Meeting immediately following this public hearing.

Ms. Morrissette invited questions or comments from the Board as well as from those in attendance. Hearing none, the public hearing was adjourned at 6:04 p.m. Copies of the Executive Summary and the original and amended budgets are included in the Board Meeting documents folder.

Meagan Van Gelder, Board of Education Secretary

### NOTICE OF AMENDED BUDGET HEARING AND AMENDED BUDGET SUMMARY

Westside Community Schools (28-0066) in Douglas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 13-511, that the governing body will meet on the 21st day of August, 2023, at 6:00 PM at 909 South 76th St, Omaha, NE 68114 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to amending the budget which was originally adopted on the 19th day of September, 2022. Due to unforeseen circumstances, actual expenditures in certain funds for the current fiscal year will exceed budgeted expenditures unless the current fiscal year budget of expenditures is revised. None of the proposed budget adjustments will change the District's tax rates for District residents. In the Special Building Fund, there are higher than expected expenditures to be \$1,000,000 higher than originally budgeted. In the Enterprise Fund, there are higher than expected expenditures due to more catering activity than expected causing expenditures to be \$373,470 higher than originally budgeted. In the Activity Fund, there are higher than expected expenditures due to more funds being handled within each schools activity accounts causing expenditures to be \$500,000 higher than originally budgeted. The originally adopted level of expenditures cannot be reduced during the remainder of the current fiscal year to meet the need for additional budget in the amount of time left before year-end. The budget detail is available at the school district office of Westside Community Schools during regular business hours.

Meagan Van Gelder

Secretary

AMEN	IDED	BU	DGFT

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	Actua Disburseme Transfe	ents &	Actual/Estimated Disbursements & Transfers	Budge Disburser Trans	nents &	Necessary	-	Fotal Available Resources	Tot	al Personal and
FUNDS	2020-20	)21	2021-2022 (2)	2022-7 (3	22-3772-224	Cash Reserve (4)	В	Before Property		Real Property ax Requirement (7)
General	\$ 79,411	,038.18 \$	86,400,000.00	\$ 95,76	88,577.00 \$	17,620,802.26	\$	66,622,123.01	\$	47,239,652.78
Depreciation	\$	- \$	2	\$	- \$	-	\$			
Employee Benefit	\$ 265	5,518.81 \$	202,022.86	\$ 20	00,002.19 \$		\$	200,002.19		
Contingency	\$	- \$		\$	-		\$	-		
Activities	\$ 1,238	3,640.94 \$	1,550,000.00	\$ 2,50	00,000.00	703,037.34	\$	3,203,037.34		
Enterprise	\$ 693	,826.62 \$	530,000.00	\$ 90	00,000.00 \$	442,807.63	\$	1,342,807.63		
School Lunch	\$ 5,786	,447.21 \$	6,900,000.00	\$ 7,08	88,657.00 \$	1,688,559.98	\$	8,777,216.98		
Bond	\$ 17,036	,431.93 \$	6,877,612.76	\$ 6,67	73,885.26 \$	7,218,624.75	\$	6,496,757.86	\$	7,470,456.72
Special Building	\$ 1,189	,529.23 \$	180,000.00	\$ 3,23	80,800.70		\$	1,480,800.70	\$	1,767,676.77
2015 Phase 1 Construction	\$ 6,877	,628.31 \$	830,943.30	\$	8,935.73		\$	8,935.73		
Qualified Capital Purpose Undertaking	\$	- \$		\$	- \$	-	\$	-	\$	-
Cooperative	\$	- \$	ž	\$	- \$	-	\$			
Student Fee	\$ 69	,116.51 \$	181,267.00	\$ 25	\$ 00.000,00		\$	250,000.00		
TOTALS	\$ 112,568	,177.74 \$	103,651,845.92	\$ 116,62	20,857.88 \$	27,673,831.96	\$	88,381,681.44	\$	56,477,786.26

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	\$ 7,470,456.72	\$ 49,007,329.55	\$ 56,477,786.26

#### ADOPTED BUDGET

	Actual Disbursements & Transfers 2020-2021	100	Actual/Estimated Disbursements & Transfers 2021-2022	Budgeted Disbursements & Transfers 2022-2023	Necessary Cash Reserve	Total Available Resources Before Property Taxes		otal Personal and Real Property ax Requirement
FUNDS	(1)		(2)	(3)	(4)	(5)		(7)
General	\$ 79,411,038.18	\$	86,400,000.00	\$ 95,768,577.00	\$ 17,620,802.26	\$ 66,622,123.01	\$	47,239,652.78
Depreciation	\$ -	\$	4	\$ -	\$ -	\$ -		
Employee Benefit	\$ 265,518.81	\$	202,022.86	\$ 200,002.19	\$ -	\$ 200,002.19		
Contingency	\$ 	\$		\$ ¥		\$ -		
Activities	\$ 1,238,640.94	\$	1,550,000.00	\$ 2,000,000.00	\$ 703,037.34	\$ 2,703,037.34		
Enterprise	\$ 693,826.62	\$	530,000.00	\$ 526,530.00	\$ 562,277.63	\$ 1,088,807.63		
School Lunch	\$ 5,786,447.21	\$	6,900,000.00	\$ 7,088,657.00	\$ 1,688,559.98	\$ 8,777,216.98		
Bond	\$ 17,036,431.93	\$	6,877,612.76	\$ 6,673,885.26	\$ 7,218,624.75	\$ 6,496,757.86	\$	7,470,456.72
Special Building	\$ 1,189,529.23	\$	180,000.00	\$ 2,230,800.70		\$ 480,800.70	\$	1,767,676.77
2015 Phase 1 Construction	\$ 6,877,628.31	\$	830,943.30	\$ 8,935.73		\$ 8,935.73	2000	
Qualified Capital Purpose Undertaking	\$ -	\$	a=	\$ -	\$ -	\$	\$	
Cooperative	\$	\$	72	\$	\$	\$ 		
Student Fee	\$ 69,116.51	\$	181,267.00	\$ 250,000.00	\$ -	\$ 250,000.00		
TOTALS	\$ 112,568,177.74	\$	103,651,845.92	\$ 114,747,387.88	\$ 27,793,301.96	\$ 86,627,681.44	\$	56,477,786.26

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax \$	7,470,456.72	\$ 49,007,329.55	\$ 56,477,786.26

#### WESTSIDE COMMUNITY SCHOOLS

Notice is hereby given of a Board of Education Budget Amendment Public Hearing and Board Meeting for the Westside Community School District 66, Douglas County, in the State of Nebraska, to be held **August 21, 2023, at 6:00 p.m.** at the District Office, 909 S. 76th St., Omaha, NE. The Public Hearing will begin at 6:00 p.m.; the regular Board Meeting will immediately follow adjournment of the Public Hearing. The agendas, continually kept current, are available at the District Office. The meeting is open to the public.

8/18,	8/21	150	1.		ZNEZ
- 1				 	

# THE DAILY RECORD OF OMAHA

JASON W. HUFF, Publisher PROOF OF PUBLICATION

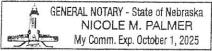
UNITED STATES OF AMERICA, The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha



JASON W. HUFF and/or JOSIE CHARRON, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 2 consecutive weeks on:

8/18/23	8/21/23		
No.		MANAGEMENT OF THE PARTY OF THE	 -

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



	My Comm. Exp. October 1, 2025	

Publisher's Fee

\$27.95

Subscribed in my presence and sworn to before

Additional Copies

S \_\_\_\_\_

me this AUGUST 25 2023

Filing Fee

\$

Total \$27.95

Notary Public in and for Douglas County, State

of Nebraska

Board of Education Meeting, and FY23 Budget Amendment Public Hearing August 21, 2023

# WESTSIDE COMMUNITY SCHOOLS PROOF OF PUBLICATION

beginning on 10018 8, 2023, and that it appeared there continuously up through the time of the scheduled board meeting.
Name  Communications & Graphics  Title
STATE OF NEBRASKA )  ) ss.  COUNTY OF DOUGLAS )  Before me, a Notary Public, qualified in and for said County and State, personally came Kim Sedivix, known to me to be the identical person, and signed the foregoing instrument, and acknowledged the execution of this document.
State of Nebraska – General Notary CHELSEA DUBAS My Commission Expires  Notary Public

April 6, 2024