

WESTSIDE COMMUNITY SCHOOLS ~ DISTRICT 66

**Meeting Minutes from Design Development Presentation for the
Westside High School Locker Rooms and Cafeteria Projects**

April 19, 2024

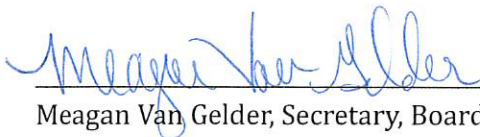
An informational meeting was held for the Westside Community Schools Board of Education on Friday, April 19, 2024, at 12:00 p.m. at the District Administration Office - ABC Building - 909 S. 76th Street, Omaha, Nebraska. This meeting was only for the purpose of sharing design development information for the Westside High School Locker Rooms and Cafeteria renovation projects. No official business was conducted.

Board members in attendance: Meagan Van Gelder

Notice of the meeting was given by placing advance notice on the District's website no less than 48 hours in advance of the scheduled commencement of the meeting as authorized by Board Policy 1220. Notice for this meeting appeared beginning on April 15, 2024, and appeared continuously up through the start of this board meeting. Notice of the meeting was also published in the Daily Record on April 18, 2024, and on their website. Notice of this meeting and the availability of the agenda was simultaneously given to all members of the Board of Education and available to anyone at the Board of Education office. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Mr. Matt Herzog with Project Advocates confirmed that public notice had been given of the meeting under the Nebraska Open Meetings Act and that a copy of the Nebraska Open Meetings Act was posted at the meeting and on the district website, as required by law, and the agenda was available to any interested parties. Board member attendance is noted above.

Mr. Matt Smith, Ms. Cynthia Ray, and Ms. Kit Williams with BVH Architects shared the Design Development package for the Westside High School Locker Room renovation and Cafeteria renovation and expansion projects. The Board of Education previously approved the Concept Design on January 16, 2024. Since that time, BVH has continued to work closely with the high school DAC and District staff to create the Design Development package that will be presented for approval at the Board of Education Meeting on April 22, 2024. The Cafeteria renovation and expansion project is scheduled to begin in early 2026; Locker Room renovations are scheduled for the summers of 2026 and 2027.



Meagan Van Gelder, Secretary, Board of Education

**NOTICE OF MEETING
WESTSIDE COMMUNITY SCHOOLS**

Notice is hereby given of an informational meeting for the Board of Education of Westside Community Schools to be held **Friday, April 19, 2024, at 12:00 Noon at the District Office, 909 S. 76th St., Omaha, NE.** This meeting is only for the purpose of **previewing design developments for Phase II building projects.** No official board business will be conducted and a quorum of the board may or may not be present. The meeting is open to the public.

4/18

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**THE DAILY RECORD
OF OMAHA
JASON W. HUFF, Publisher
PROOF OF PUBLICATION**

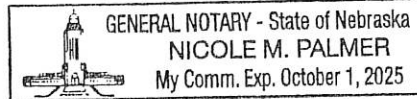
UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha

} ss.

JASON W. HUFF and/or JOSIE CHARRON, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

4/18/24

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee

\$20.00

Jason W Huff

Additional Copies

\$ _____

Subscribed in my presence and sworn to before me this APRIL 18 2024

Filing Fee

\$ _____

Total \$20.00

Nicole M Palmer

Notary Public in and for Douglas County, State of Nebraska

Board of Education
Design Development Review Meeting (WHS Locker Rooms and
Cafeteria renovations)
April 19, 2024

**WESTSIDE COMMUNITY SCHOOLS
PROOF OF PUBLICATION**

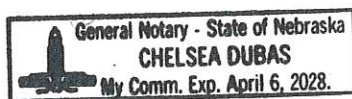
The undersigned hereby certifies that a Notice of Board Meeting, a copy of which is attached hereto, was placed on the home page of the website of Westside Community Schools (www.westside66.org) beginning on April 15, 2024, and that it appeared there continuously up through the time of the scheduled board meeting.

Kim Sedivy
Name

Communications & Graphics
Title

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Before me, a Notary Public, qualified in and for said County and State, personally came Kim Sedivy, known to me to be the identical person, and signed the foregoing instrument, and acknowledged the execution of this document to his or her voluntary deed.



Chelsea Dubas
Notary Public